

Victim Adorers Of The Holy Face Of Jesus

Holy Family Carmelite Hermitage E.Carm
Corran, Leap, Co. Cork. Rep. of Ireland.



Website: vahff.com

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Month of Our Lady of Sorrows

“For unto you it is given for Christ not only to believe in Him, but also to suffer for Him” Philippians 1:29

Dear Friends and Benefactors,

The Catholic Church, - Mother, Bride and Mystical Body of Christ, - is undergoing Her bitter Passion. One of the titles used by the Catholic Church for the Virgin Mary is Co-Redemptrix. By "Coredemption" we mean Mary's unique sharing in the payment of the price of our Redemption: through, with, in, and under Christ, our only Saviour and Redeemer.



Ireland, with her official acceptance of abortion and the profane “World Meeting of Families” held in Dublin last month in support of LGBT (*lesbian, gay, bisexual and transgender*), has her full share in increasing the sorrows of the Immaculate Heart of Mary this year.

At La Salette, Our Lady wept bitterly over the sins of mankind. How much more bitter and abundant must be the tears she is shedding today. Indeed, in Hobbs, New Mexico, a solid bronze life size statue of Our Lady of Guadalupe was recently found to be weeping tears of olive oil with the scent of chrism. It is as though she were telling us how those anointed and consecrated to God,



(namely every baptized Catholic, but especially the clergy), are grieving her Immaculate Heart.

Mary is the Mother of the Church, but in a mysterious way she is also a figure of the Catholic Church Herself. So we may well picture the Church weeping bitterly, her heart likewise pierced by seven swords. These seven swords traditionally represent the seven sorrows Our Lady suffered during the physical passion of her Divine Son when He was on earth. Today they can be seen to represent the seven Sacraments of the Catholic Church which have all been profaned and attacked by modernists.

Can we witness the sufferings of Holy Mother Church today unmoved? Can we picture to ourselves the tears of Mary without mingling our own tears with hers?

In proportion to the measure in which the Mass has come to be regarded as a meal rather than a Sacrifice, the Passion of the Church has progressed. As members of the Mystical Body of a Crucified Lord, we must have a personal share in the sufferings of the Passion. We ourselves must become living sacrifices, the living sacrificial Mass which has, as it were, been forced down into the Catacombs once more. *'For unto this are you called: because Christ also suffered for us, leaving you an example that you should follow His steps.'* 1 Pet. 2:21



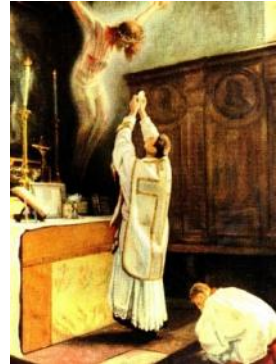
Many of the early Christians were privileged to share in the Passion by their bloody martyrdom. The opportunity to lay down one's life for Christ by the shedding of blood is given to very few people today. But the opportunity for a **white martyrdom** presents itself to every Catholic who is willing to make the Faith the centre of their life.

We find ourselves in a world which is opposed to all that is hard and entails suffering; a world which loves comfort and ease, promoting the worship of self rather than of God. Therefore merely to keep the Faith today, in all its fullness, is to stand with Mary at the foot of the Cross and share in the Passion as she did that first Good Friday – **a martyrdom of soul** rather than of body. It means to step out of the mainstream and being scorned by the crowd. It means arming ourselves with the courage of Saint Veronica, who, in stepping out from the crowd, dared to show her love for the Truth more than for her own life. Love for the Truth means being persecuted by those who are

filled with the spirit of a world opposed to suffering and self-denial; a world which condemns Christ and His teaching:

“If any man will come after Me let him deny himself, and take up his cross and follow Me.” Matt.16:24

How often we Catholics have been privileged to assist at Mass and to see the Sacrifice of Calvary renewed before our very eyes! But how are we affected by it? Are we merely present, looking on indifferently with the rest of the crowd? Do we return to our homes on Sunday feeling justified that we have fulfilled our obligation and given God His share of the week? Do the scandals which we hear of more and more frequently move us to pity for the souls concerned and for the outrage they give Almighty God? Have we grown indifferent to the words of Our Lady of Fatima: *“Many souls go to Hell because there is no one to pray and sacrifice for them”* ? Or does the Mass become for us a living reality in which we participate – not in the modern idea of participation with Eucharistic ministers etc., but by standing beneath the cross with Mary and taking into our arms – nay, our heart, the crucified Mystical Body of Christ?



Ah, who could not be wounded in the depths of one's inmost being at the countless blasphemies and outrages which so grievously wound Our dear Lord today? Are we not filled with sorrow at the multitudes of souls being led astray by false teachings under the name of 'Catholic'? Are we prompted to make reparation, to pray and to do all we can to save souls?



Dear friends, these are very serious questions to ponder and ask yourselves. If you are comfortable where you are, if you are among the crowd of onlookers, now is the time to come forward, to stand beneath the Cross and to suffer with the Church in Her bitter Passion. She, the Bride of Christ is beaten, bloodied and forsaken... and She needs us.

Very soon – soon that is, in the light of eternity – the Resurrection shall come as Our Lady of Fatima has promised. *“In the end, my Immaculate Heart shall triumph.”* We, who have not forsaken Her in this Hour of Her bitter Passion, shall share in Her glory.

The Passion Of The Church Today

By a Carmelite

The Church today has been betrayed,
As Jesus was before.
We see Her, as He was portrayed;
In Agony once more.

The Devil found among Her "friends",
Some traitors lacking Faith;
He used them for his wicked ends,
Delivering Her to death.

Her clergy, like the favoured three,
Is overcome by sleep;
The Church alone, in Agony,
Her anguished vigil keeps.

She sees the Passion of Her Lord
Within Her being renewed;
The Council which Her death secured;
The uproar which ensued.

She suffers too, at Pilate's hands,
From those who put to nought,
The law of Justice, as She stands,
Accused for all She's taught.

By guilty leaders led astray,
Whose sins she has denounced,
The multitude again today,
The death sentence pronounced.

Though innocent, the Church is torn;
Our Sins Her head have crowned.
She bears the cross amidst the scorn;
Small pity She has found.

And now upon the Cross She's nailed,

While Satan's friends deride;
It seems as though he has prevailed,
For few stand at Her side.

Few indeed, yet faithful they,
Valiantly standing by;
Who with the Church will ever stay,
Assured She cannot die.

The triumph now is drawing near;
The glorious Resurrection.
When the Church will then appear,
In all Her Head's perfection.

So we, by following Our Lord,
The Church's Passion share;
In Faith and Hope and Love, assured
Her victory is near.

The Beheading of St. John the Baptist

[Mark 6:17-29](#)

The Gospel story of the martyrdom of Saint John the Baptist bears a striking similarity to the Passion of the Church today and reads like a modern day drama. Firstly, let us look at the characters in this drama and see whom they each represent. Who are the main characters in this passion play? Herodias, Salome, Herod, the executioner, John the Baptist, his disciples.

Herodias seems to represent the devil very well. It is she who cannot bear to hear the Truth, the teaching of John, and who is the real cause of his death. She does not do so openly or directly, but by employing others to carry out her wicked designs.

Salome, the daughter of Herodias, represents the Freemasons, Rothschild Family, Rockefeller Foundation and all other children of Satan. They are responsible for carrying out his wishes just as Salome carried out the wishes of her mother.

Herod, along with the rest of the guests seems to personify the world in general; a world which loves eating, drinking, comfort and entertainment.

Governed by human respect rather than by conscience, he too assists in the death of John, (the Church).

The executioner represents all those who, under the guise of a false obedience, carry out the orders of a wicked ruler. To be more precise, the many zombie-like Novus ordo Catholics who forget (or choose to ignore), that there is a Higher Authority to Whom they owe obedience first.



John the Baptist, imprisoned for speaking the truth, represents the Church, persecuted by all those who hate the truths She teaches. (He)..*“reached the end of his earthly life by shedding his blood after a long period of affliction in chains. He who brought the good news of the freedom of heaven was thrust into chains by wicked people; he who “came to bear testimony to the light” (John 1:8), and who merited to be called “a burning and shining lamp” by the very light which is Christ (John 5:35), was shut up in the darkness of prison; he who was greater than all those born of women (Matt. 11:11; Luke 7:28) was punished by being beheaded at the request of the basest of women; and he to whom it was granted to baptize the world’s Redeemer, to hear the Father’s voice above him, and to see the grace of the Holy Spirit descending upon him, was baptized in his own blood.”* Venerable Bede (673-735), Homily II.23

What a new meaning the Gospel account takes on with such an interpretation! Particularly striking are the words *“Ask for nothing but the head of John”*. (3rd Ant. At Lauds & Vespers). Isn’t this similar to what the devil must have said to the Freemasons: *“Seek for nothing but the head of the Catholic Church- the Pope.”?*

The devil, the Freemasons, the world, the lukewarm Catholics... All have had their share in seeking the death of the Church and appear to have well nigh attained their goal.

“But his disciples, hearing of it, came and took away his body, and laid it in a tomb.” Though the head was in the enemy’s hands, the body was preserved. That is why we, that body, are underground in the catacombs once more, relying on our True Head to keep us alive- Christ Himself. And there we await the resurrection when a visible head will be rejoined to the body – when we have a truly holy pope once more.

Deo Gratias!

Hermitage News

12th July – Received a warning letter from Cork County Council regarding our buildings.

18th July – Finished a stone shrine in honour of Saint Joseph

25th July– Enforcement letter from Cork County Council giving us in total four months to remove all our buildings, enclosure fence etc.

30th July – We are experiencing diabolical opposition from all sides and we begin a Novena to Saint Michael the Archangel.

8th August – Ursula from Switzerland arrives to do a one month live-in experience. For the moment, we are three, just like the Holy Family.

15th, 22nd-26th Rosary Procession of Reparation.

17th Put our 2.5 acre site on the property market for sale.

18th Began a novena to Saint Joseph asking for help in selling our property and buildings if such be the holy Will of God, and asking our Patriarch to find a new home for us.

Please do not hesitate to write to us with your prayer request for you and your loved ones. We shall place it at the Feet of the Divine Infant King. We will be more than happy also to send you a gift of a “Little Gospel Satchet of The Holy Name of Jesus”, hand-made with much love by the Sisters, for Glory of God.



Thank you and may God bless you!

Mother Irene of the Holy Face. E.Carm
Carmelite Sisters, West Cork

HOW TO HELP US?

- ✓ **By your prayers**, especially that Our Lord will send us good vocations, courageous “Veronicas” to wipe and honour His Adorable Face and make reparation for poor sinners.
- ✓ **By your generosity**: bank transfer made payable to **Mother (Sr.) Irene Gibson**

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- ✓ **By a PayPal donation to monabyrne@rocketmail.com** or via our web site: <http://vahfj.com/donations>
- ✓ **Please do not send cheques** as the Irish Banks are rejecting them